

EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. ORDERING OFFICE (name and address) Department of Natural Resources & Conservation Attn: Jeff Williams PO Box 201603 Helena MT 59620-1601		AGREEMENT NUMBER MUST APPEAR ON ALL PAPERS RELATING TO THIS AGREEMENT 2. AGREEMENT NUMBER 065310-24 <i>AG-0343-1-016-3020</i>																																																
4. CONTRACTOR a. name and address Jim Westman 1807 Humble Road Missoula MT 59804		POINT OF HIRE 1807 Humble Road Missoula MT 59804																																																
b. SSN or Tax ID# 397-40-4940 b.1 DUNS Number 190169495		6. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT																																																
c. telephone number (day) 406-728-0638 406-546-9049	d. telephone number (night) Same	7. OPERATOR FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT																																																
8. TYPE OF CONTRACTOR (X appropriate boxes) <input checked="" type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> LARGE BUSINESS <input type="checkbox"/> SMALL DISADVANTAGED OWNED <input type="checkbox"/> WOMEN OWNED <input type="checkbox"/> LABOR SURPLUS AREA <input type="checkbox"/> LOCAL GOVT.																																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2" style="width: 35%;">9. ITEM DESCRIPTION (Include make, model, year, serial # and accessories)</th> <th rowspan="2" style="width: 8%;">10. NUMBER OF OPERATORS</th> <th colspan="2" style="width: 20%;">11. WORK OR DAILY ONE OPERATIONAL PERIOD**</th> <th colspan="2" style="width: 15%;">12. SPECIAL TWO OPERATIONAL</th> <th rowspan="2" style="width: 14%;">13. GUARANTEE (8 or more hours)</th> </tr> <tr> <th style="width: 10%;">a. rate</th> <th style="width: 10%;">b. unit</th> <th style="width: 10%;">a. rate</th> <th style="width: 10%;">b. unit</th> </tr> </thead> <tbody> <tr> <td>Portable Wash Stations (8 sinks)</td> <td></td> <td>\$995.00</td> <td>Day</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mileage Delivery/Retrieval/Service Calls (over 75 mi. Radius) (All Units)</td> <td></td> <td>\$1.25</td> <td>mi.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Additional Service Calls if requested (All Units)</td> <td></td> <td>\$195.00</td> <td>Ea.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mileage for Additional Service Calls if requested (75 mile radius does not apply) (4 sink units)</td> <td></td> <td>\$1.25</td> <td>mi.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Reset Fee within camp</td> <td></td> <td>\$195.00</td> <td>Ea.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					9. ITEM DESCRIPTION (Include make, model, year, serial # and accessories)	10. NUMBER OF OPERATORS	11. WORK OR DAILY ONE OPERATIONAL PERIOD**		12. SPECIAL TWO OPERATIONAL		13. GUARANTEE (8 or more hours)	a. rate	b. unit	a. rate	b. unit	Portable Wash Stations (8 sinks)		\$995.00	Day				Mileage Delivery/Retrieval/Service Calls (over 75 mi. Radius) (All Units)		\$1.25	mi.				Additional Service Calls if requested (All Units)		\$195.00	Ea.				Mileage for Additional Service Calls if requested (75 mile radius does not apply) (4 sink units)		\$1.25	mi.				Reset Fee within camp		\$195.00	Ea.			
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14. SPECIAL PROVISIONS (a.) The Provisions of IFB 065310CSW and General Clauses along with replacement clauses are attached and incorporated herein. See attached DNRC General Provisions, Federal Acquisition Regulations (FAR) clauses, NRCG Supplemental Terms and Conditions to the General Clauses of the EERA, OF-294, and the Register of Wage Determination Under the Service Contract Act. b. No service charge will be paid for the first day of delivery unless the contractor is requested to return that day to service units. There will be <u>no pickup</u> charge except for service and mileage the <u>last day</u> . c. Reset fee: No mileage paid within the camp area. Mileage only will be charged for each trailer load if units are to be moved outside of the camp location. One day notification is required so contractor can bring required trailer for moving units. d. For washing stations, mileage shall be calculated from the vendor's base or lodging point to the hand washing station location and return to one of the above. Service includes cleaning, sanitizing and refilling of supplies. Grey water removal and refilling of potable water will be the governments responsibility. ** For the purpose of this ERA, an operational period is 24 hours. <u>Due to the immediate needs dictated by wildland fire fighting activities, the normal procedures to document contractor deviations cannot be followed. If the contractor services/equipment fails to meet or exceed requirements, the contracting agency may take whatever steps are necessary to obtain services/equipment which meets their needs</u> f. This EERA is void if not presented with a valid Incident Specific Resource Order or Number																																																		
15. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE <i>Jim Westman</i>		16. DATE	17. CONTRACTING OFFICER'S SIGNATURE <i>[Signature]</i>		18. DATE 6/7/06																																													

19. PRINT NAME AND TITLE <i>JIM WESTMAN - OWNER</i>	20. PRINT NAME AND TITLE Jeffry W. Williams DNRC Purchasing Agent
	20A. PRINT NAME AND TITLE <i>Deborah Wosselbs</i> Federal Procurement Official

NSN 7540-01-121-8825
PREVIOUS EDITION NOT USABLE

OPTIONAL FORM 294 (REV. 8-90)
USDA/USDI 50294-104

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General Information

Current Registration Status: **Active in CCR; Registration valid until 04/13/2007.**

DUNS: 190169495
DUNS PLUS4:
CAGE/NCAGE Code: 42EL2
Legal Business Name: WESTMAN, JIM J.
Doing Business As (DBA):
Division Name:
Division Number
Company URL:

Physical Street Address 1: 1807 HUMBLE RD
Physical Street Address 2:
Physical City: MISSOULA
Physical State: MT
Physical Zip/Postal Code: 59801-5093
Physical Country: USA

Mailing Name: JAMES J. WESTMAN
Mailing Address: 1807 HUMBLE
Mailing Address 2:
Mailing City: MISSOULA
Mailing State: MT
Mailing Zip/Postal Code: 59804-5093
Mailing Country: USA

Business Start Date: 07/19/2005

Corporate Information

Type of Organization
Sole Proprietorship

Business Types/Grants
VN - Contracts

JWOD Non-Profit Agency
No

Goods / Services

North American Industry Classification System (NAICS)
115310 SUPPORT ACTIVITIES FOR FORESTRY

Standard Industrial Classification (SIC)
0851 FORESTRY SERVICES

Product Service Codes (PSC)
 -

Federal Supply Classification (FSC)
 -

Small Business Types

This information comes from the Small Business Administration and is not editable by CCR vendor

<u>Business Types</u>	<u>Expiration Date</u>
21 - Small Business	--

North American Industry Classification System (NAICS)

<u>NAICS Code</u>	<u>Description</u>	<u>Small Business</u>	<u>Emerging Sr Business</u>
115310	SUPPORT ACTIVITIES FOR FORESTRY	Yes	No

Points of Contact

Government Business POC Primary

Name: **JIM WESTMAN**
 Address Line 1: **1807 HUMBLE**
 Address Line 2:
 City: **MISSOULA**
 State: **MT**
 Zip/Postal Code: **598045093**
 Country: **USA**
 U.S. Phone: **(406) 728-0638** Ext:
 Non-U.S. Phone:
 Fax: **(406) 295-4426**

Government Business POC Alternate

Name: **JIM WESTMAN**
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